

(52512) : 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII

(52522) : 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI

(52532) : 52532 : MAHAVAMSA

(52542) : 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II

(52572) : 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA

(52592) : 52592 : SCRIPTS BRAHMI/OJT

| Course Code | Course Title                               | Course Credits | I1 (INTERNAL EXAMINATION) |           | E1 (EXTERNAL EXAMINATION) |           | TOTALF (TOTAL MARKS) |           |
|-------------|--------------------------------------------|----------------|---------------------------|-----------|---------------------------|-----------|----------------------|-----------|
|             |                                            |                | Min Marks                 | Max Marks | Min Marks                 | Max Marks | Min Marks            | Max Marks |
| 52512       | APPLIED PALI: TEXT AND TRANSLATION-VIII    | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52522       | ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52532       | MAHAVAMSA                                  | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52542       | HISTORY OF PALI LANGUAGE AND LITERATURE-II | 2.00           | 10.00                     | 25.00     | 10.00                     | 25.00     | 20.00                | 50.00     |
| 52572       | CULANIDDESA PALI KHAGGAVISANA SUTTA        | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |
| 52592       | SCRIPTS BRAHMI/OJT                         | 4.00           | 20.00                     | 50.00     | 20.00                     | 50.00     | 40.00                | 100.00    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

MU-777: DEPARTMENT OF PALI

| SEAT NO                                                        |    |   |   |     | NAME                                                                 |    |   |   |     | STATUS                        |    |   |   |     | GENDER                                                            |    |   |   |     | ERN                                                        |    |   |   |     | COLLEGE                                |    |   |   |     | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |      |
|----------------------------------------------------------------|----|---|---|-----|----------------------------------------------------------------------|----|---|---|-----|-------------------------------|----|---|---|-----|-------------------------------------------------------------------|----|---|---|-----|------------------------------------------------------------|----|---|---|-----|----------------------------------------|----|---|---|-----|------------------------|---------------|---------------|------|
| 52512 : APPLIED PALI: TEXT<br>AND TRANSLATION-VIII<br>(THEORY) |    |   |   |     | 52522 : ABHIDHAMMA<br>LITERATURE<br>PUGGALAPANNATTI PALI<br>(THEORY) |    |   |   |     | 52532 : MAHAVAMSA<br>(THEORY) |    |   |   |     | 52542 : HISTORY OF PALI<br>LANGUAGE AND<br>LITERATURE-II (THEORY) |    |   |   |     | 52572 : CULANIDDESA PALI<br>KHAGGAVISANA SUTTA<br>(THEORY) |    |   |   |     | 52592 : SCRIPTS<br>BRAHMI/OJT (PROJCT) |    |   |   |     |                        |               |               |      |
| External (50/20)                                               |    |   |   |     | External (50/20)                                                     |    |   |   |     | External (50/20)              |    |   |   |     | External (25/10)                                                  |    |   |   |     | External (50/20)                                           |    |   |   |     | External (50/20)                       |    |   |   |     |                        |               |               |      |
| Internal(50/20)                                                |    |   |   |     | Internal(50/20)                                                      |    |   |   |     | Internal(50/20)               |    |   |   |     | Internal(25/10)                                                   |    |   |   |     | Internal(50/20)                                            |    |   |   |     | Internal(50/20)                        |    |   |   |     |                        |               |               |      |
| TOT                                                            | GP | G | C | G*C | TOT                                                                  | GP | G | C | G*C | TOT                           | GP | G | C | G*C | TOT                                                               | GP | G | C | G*C | TOT                                                        | GP | G | C | G*C | TOT                                    | GP | G | C | G*C |                        |               |               |      |
| 3242001                                                        |    |   |   |     | GAJARMAL REKHA NAMDEO                                                |    |   |   |     | Regular                       |    |   |   |     | FEMALE                                                            |    |   |   |     | (MU0341120241013896)                                       |    |   |   |     | MU-777: Department of Pali             |    |   |   |     |                        |               |               |      |
| E1                                                             | 21 |   | P |     | 21                                                                   |    | P |   |     | 26                            |    | P |   |     | 10                                                                |    | P |   |     | 20                                                         |    | P |   |     | 26                                     |    | P |   |     | MARKS                  |               |               |      |
| I1                                                             | 31 |   | P |     | 28                                                                   |    | P |   |     | 33                            |    | P |   |     | 14                                                                |    | P |   |     | 21                                                         |    | P |   |     | 22                                     |    | P |   |     | (273)                  | PASS          |               |      |
| TOT                                                            | 52 | 5 | C | 4   | 20.0                                                                 | 49 | 4 | D | 4   | 16.0                          | 59 | 6 | B | 4   | 24.0                                                              | 24 | 4 | D | 2   | 8.0                                                        | 41 | 4 | D | 4   | 16.0                                   | 48 | 4 | D | 4   | 16.0                   | 22            | 100.0         | 4.55 |

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ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |      |                            |   |     |     |    | STATUS                                                      |   | GENDER |      | ERN                  |                                                      |   |     |     | COLLEGE                    |                                     |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |    |        |   |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|------|----------------------------|---|-----|-----|----|-------------------------------------------------------------|---|--------|------|----------------------|------------------------------------------------------|---|-----|-----|----------------------------|-------------------------------------|---|-----|------|------------------------|---------------|---------------|-----|-------|----|--------|---|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |      | 52532 : MAHAVAMSA (THEORY) |   |     |     |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   |        |      |                      | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |   |     |     |                            | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |     |      |                        |               |               |     |       |    |        |   |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |      | External (50/20)           |   |     |     |    | External (25/10)                                            |   |        |      |                      | External (50/20)                                     |   |     |     |                            | External (50/20)                    |   |     |      |                        |               |               |     |       |    |        |   |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |      | Internal(50/20)            |   |     |     |    | Internal(25/10)                                             |   |        |      |                      | Internal(50/20)                                      |   |     |     |                            | Internal(50/20)                     |   |     |      |                        |               |               |     |       |    |        |   |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP   | G                          | C | G*C | TOT | GP | G                                                           | C | G*C    | TOT  | GP                   | G                                                    | C | G*C | TOT | GP                         | G                                   | C | G*C | TOT  | GP                     | G             | C             | G*C |       |    |        |   |
| 3242002                                                  |    | GAJARMAL SNEETA NAMDEO REKHA                                |   |     |      |      |                            |   |     |     |    | Regular                                                     |   | FEMALE |      | (MU0341120241013897) |                                                      |   |     |     | MU-777: Department of Pali |                                     |   |     |      |                        |               |               |     |       |    |        |   |
| E1                                                       | 20 | P                                                           |   |     |      | 25 + | P                          |   |     |     | 21 | P                                                           |   |        |      | 10                   | P                                                    |   |     |     | 25                         | P                                   |   |     |      | 25                     | P             |               |     | MARKS |    |        |   |
| I1                                                       | 20 | P                                                           |   |     |      |      | ABS                        |   |     |     | 22 | P                                                           |   |        |      | 13                   | P                                                    |   |     |     | 20                         | P                                   |   |     |      | 20                     | P             |               |     | (221) |    | FAILED |   |
| TOT                                                      | 40 | 4                                                           | D | 4   | 16.0 | 25+  | 0                          | F | 4   | 0.0 | 43 | 4                                                           | D | 4      | 16.0 | 23                   | 4                                                    | D | 2   | 8.0 | 45                         | 4                                   | D | 4   | 16.0 | 45                     | 4             | D             | 4   | 16.0  | 22 | 72.0   | 0 |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |   |     |      |    | STATUS                                                      |   | GENDER |      | ERN                  |                                                      |    |     |      | COLLEGE                    |                                     |   |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|---|--------|------|----------------------|------------------------------------------------------|----|-----|------|----------------------------|-------------------------------------|---|-----|------|------------------------|---------------|---------------|-----|-------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |   |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   |        |      |                      | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |    |     |      |                            | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |     |      |                        |               |               |     |       |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |   |        |      |                      | External (50/20)                                     |    |     |      |                            | External (50/20)                    |   |     |      |                        |               |               |     |       |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |   |        |      |                      | Internal(50/20)                                      |    |     |      |                            | Internal(50/20)                     |   |     |      |                        |               |               |     |       |    |       |      |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C | G*C    | TOT  | GP                   | G                                                    | C  | G*C | TOT  | GP                         | G                                   | C | G*C | TOT  | GP                     | G             | C             | G*C |       |    |       |      |
| 3242003                                                  |    | GAJBHIYE SHEELA PRALHAD                                     |   |     |      |    |                            |   |     |      |    | Regular                                                     |   | FEMALE |      | (MU0341120241013898) |                                                      |    |     |      | MU-777: Department of Pali |                                     |   |     |      |                        |               |               |     |       |    |       |      |
| E1                                                       | 26 | P                                                           |   |     |      | 21 | P                          |   |     |      | 22 | P                                                           |   |        |      | 13                   | P                                                    |    |     |      | 31                         | P                                   |   |     |      | 30                     | P             |               |     | MARKS |    |       |      |
| I1                                                       | 29 | P                                                           |   |     |      | 28 | P                          |   |     |      | 37 | P                                                           |   |        |      | 17                   | P                                                    |    |     |      | 40                         | P                                   |   |     |      | 35                     | P             |               |     | (329) |    | PASS  |      |
| TOT                                                      | 55 | 6                                                           | B | 4   | 24.0 | 49 | 4                          | D | 4   | 16.0 | 59 | 6                                                           | B | 4      | 24.0 | 30                   | 7                                                    | B+ | 2   | 14.0 | 71                         | 8                                   | A | 4   | 32.0 | 65                     | 7             | B+            | 4   | 28.0  | 22 | 138.0 | 6.27 |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |     |                            |   |     |     |     | STATUS                                                      |      | GENDER                                               |     | ERN                  |   |   |                                     |      | COLLEGE                    |   |   |                     |      |               |   |               |     |      |       |       |   |  |        |  |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|-----|----------------------------|---|-----|-----|-----|-------------------------------------------------------------|------|------------------------------------------------------|-----|----------------------|---|---|-------------------------------------|------|----------------------------|---|---|---------------------|------|---------------|---|---------------|-----|------|-------|-------|---|--|--------|--|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |     | 52532 : MAHAVAMSA (THEORY) |   |     |     |     | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |      | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |     |                      |   |   | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |      |                            |   |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |     |      |       |       |   |  |        |  |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |     | External (50/20)           |   |     |     |     | External (25/10)                                            |      | External (50/20)                                     |     |                      |   |   | External (50/20)                    |      |                            |   |   |                     |      |               |   |               |     |      |       |       |   |  |        |  |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |     | Internal(50/20)            |   |     |     |     | Internal(25/10)                                             |      | Internal(50/20)                                      |     |                      |   |   | Internal(50/20)                     |      |                            |   |   |                     |      |               |   |               |     |      |       |       |   |  |        |  |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP  | G                          | C | G*C | TOT | GP  | G                                                           | C    | G*C                                                  | TOT | GP                   | G | C | G*C                                 | TOT  | GP                         | G | C | G*C                 | TOT  | GP            | G | C             | G*C |      |       |       |   |  |        |  |
| 3242004                                                  |    | JANHAVI MOHITE                                              |   |     |      |     |                            |   |     |     |     | Regular                                                     |      | FEMALE                                               |     | (MU0341120241013899) |   |   |                                     |      | MU-777: Department of Pali |   |   |                     |      |               |   |               |     |      |       |       |   |  |        |  |
| E1                                                       | 22 | P                                                           |   |     | 10 + |     |                            | 0 | F   | 0.0 |     |                                                             | 34 + |                                                      |     | P                    |   |   | 15                                  |      |                            | P |   |                     | 31   |               |   | P             |     |      | MARKS |       |   |  |        |  |
| I1                                                       | 24 | P                                                           |   |     | 22 + |     |                            | P |     |     | ABS |                                                             |      | 13                                                   |     |                      | P |   |                                     | 20   |                            |   | P |                     |      | 26            |   |               | P   |      |       | (245) |   |  | FAILED |  |
| TOT                                                      | 46 | 4                                                           | D | 4   | 16.0 | 32+ | 0                          | F | 4   | 0.0 | 34+ | 0                                                           | F    | 4                                                    | 0.0 | 28                   | 6 | B | 2                                   | 12.0 | 51                         | 5 | C | 4                   | 20.0 | 54            | 5 | C             | 4   | 20.0 | 22    | 68.0  | 0 |  |        |  |

| SEAT NO                                                  |    | NAME                                                        |    |     |      |    |                            |   |     |      |    | STATUS                                                      |   | GENDER                                               |      | ERN                  |    |   |                                     |      | COLLEGE                    |   |    |                     |      |               |   |               |     |      |    |       |      |  |       |  |  |      |  |
|----------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|---|------------------------------------------------------|------|----------------------|----|---|-------------------------------------|------|----------------------------|---|----|---------------------|------|---------------|---|---------------|-----|------|----|-------|------|--|-------|--|--|------|--|
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| External (50/20)                                         |    | External (50/20)                                            |    |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |   | External (50/20)                                     |      |                      |    |   | External (50/20)                    |      |                            |   |    |                     |      |               |   |               |     |      |    |       |      |  |       |  |  |      |  |
| Internal(50/20)                                          |    | Internal(50/20)                                             |    |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |   | Internal(50/20)                                      |      |                      |    |   | Internal(50/20)                     |      |                            |   |    |                     |      |               |   |               |     |      |    |       |      |  |       |  |  |      |  |
| TOT                                                      | GP | G                                                           | C  | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C | G*C                                                  | TOT  | GP                   | G  | C | G*C                                 | TOT  | GP                         | G | C  | G*C                 | TOT  | GP            | G | C             | G*C |      |    |       |      |  |       |  |  |      |  |
| 3242006                                                  |    | KAISAR AJIJ SHAIKH                                          |    |     |      |    |                            |   |     |      |    | Regular                                                     |   | FEMALE                                               |      | (MU0341120241013900) |    |   |                                     |      | MU-777: Department of Pali |   |    |                     |      |               |   |               |     |      |    |       |      |  |       |  |  |      |  |
| E1                                                       | 33 | P                                                           |    |     | 33   |    |                            | P |     |      | 33 |                                                             |   | P                                                    |      |                      | 14 |   |                                     | P    |                            |   | 24 |                     |      | P             |   |               | 22  |      |    | P     |      |  | MARKS |  |  |      |  |
| I1                                                       | 32 | P                                                           |    |     | 25   |    |                            | P |     |      | 39 |                                                             |   | P                                                    |      |                      | 13 |   |                                     | P    |                            |   | 36 |                     |      | P             |   |               | 20  |      |    | P     |      |  | (324) |  |  | PASS |  |
| TOT                                                      | 65 | 7                                                           | B+ | 4   | 28.0 | 58 | 6                          | B | 4   | 24.0 | 72 | 8                                                           | A | 4                                                    | 32.0 | 27                   | 5  | C | 2                                   | 10.0 | 60                         | 7 | B+ | 4                   | 28.0 | 42            | 4 | D             | 4   | 16.0 | 22 | 138.0 | 6.27 |  |       |  |  |      |  |

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( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                  |    | NAME                                                        |   |   |      |    |                            |   |   |      |    | STATUS                                                      |   | GENDER                                               |      | ERN                  |   |    |                                     |      | COLLEGE                    |    |   |                     |      |               |   |               |   |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|---|------|----|----------------------------|---|---|------|----|-------------------------------------------------------------|---|------------------------------------------------------|------|----------------------|---|----|-------------------------------------|------|----------------------------|----|---|---------------------|------|---------------|---|---------------|---|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |   |      |    | 52532 : MAHAVAMSA (THEORY) |   |   |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |    | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |      |                            |    |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |   |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |   |   |      |    | External (50/20)           |   |   |      |    | External (25/10)                                            |   | External (50/20)                                     |      |                      |   |    | External (50/20)                    |      |                            |    |   |                     |      |               |   |               |   |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |   |      |    | Internal(50/20)            |   |   |      |    | Internal(25/10)                                             |   | Internal(50/20)                                      |      |                      |   |    | Internal(50/20)                     |      |                            |    |   |                     |      |               |   |               |   |      |    |       |      |
| TOT GP G C G*C                                           |    | TOT GP G C G*C                                              |   |   |      |    | TOT GP G C G*C             |   |   |      |    | TOT GP G C G*C                                              |   | TOT GP G C G*C                                       |      |                      |   |    | TOT GP G C G*C                      |      |                            |    |   |                     |      |               |   |               |   |      |    |       |      |
| 3242007                                                  |    | KHARAT SMITA RATAN                                          |   |   |      |    |                            |   |   |      |    | Regular                                                     |   | FEMALE                                               |      | (MU0341120241013901) |   |    |                                     |      | MU-777: Department of Pali |    |   |                     |      |               |   |               |   |      |    |       |      |
| E1                                                       | 33 | P                                                           |   |   |      | 34 |                            | P |   | 30   |    | P                                                           |   | 14                                                   |      | P                    |   | 28 |                                     | P    |                            | 28 |   | P                   |      | MARKS         |   |               |   |      |    |       |      |
| I1                                                       | 26 | P                                                           |   |   |      | 38 |                            | P |   | 25   |    | P                                                           |   | 15                                                   |      | P                    |   | 43 |                                     | P    |                            | 25 |   | P                   |      | (339)         |   |               |   | PASS |    |       |      |
| TOT                                                      | 59 | 6                                                           | B | 4 | 24.0 | 72 | 8                          | A | 4 | 32.0 | 55 | 6                                                           | B | 4                                                    | 24.0 | 29                   | 6 | B  | 2                                   | 12.0 | 71                         | 8  | A | 4                   | 32.0 | 53            | 5 | C             | 4 | 20.0 | 22 | 144.0 | 6.55 |

| SEAT NO                                                  |    | NAME                                                        |    |   |      |    |                            |   |   |      |    | STATUS                                                      |    | GENDER                                               |      | ERN                  |   |    |                                     |      | COLLEGE                    |    |   |                     |      |               |   |               |   |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|----|---|------|----|----------------------------|---|---|------|----|-------------------------------------------------------------|----|------------------------------------------------------|------|----------------------|---|----|-------------------------------------|------|----------------------------|----|---|---------------------|------|---------------|---|---------------|---|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |    |   |      |    | 52532 : MAHAVAMSA (THEORY) |   |   |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |    | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |      |                            |    |   | TOTAL ( 550 )<br>äC |      | RESULT<br>äCG |   | REMARK<br>äCG |   |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |    |   |      |    | External (50/20)           |   |   |      |    | External (25/10)                                            |    | External (50/20)                                     |      |                      |   |    | External (50/20)                    |      |                            |    |   |                     |      |               |   |               |   |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |    |   |      |    | Internal(50/20)            |   |   |      |    | Internal(25/10)                                             |    | Internal(50/20)                                      |      |                      |   |    | Internal(50/20)                     |      |                            |    |   |                     |      |               |   |               |   |      |    |       |      |
| TOT GP G C G*C                                           |    | TOT GP G C G*C                                              |    |   |      |    | TOT GP G C G*C             |   |   |      |    | TOT GP G C G*C                                              |    | TOT GP G C G*C                                       |      |                      |   |    | TOT GP G C G*C                      |      |                            |    |   |                     |      |               |   |               |   |      |    |       |      |
| 3242008                                                  |    | KOCHE NEMICHAND PANDURANG                                   |    |   |      |    |                            |   |   |      |    | Regular                                                     |    | MALE                                                 |      | (MU0341120241013902) |   |    |                                     |      | MU-777: Department of Pali |    |   |                     |      |               |   |               |   |      |    |       |      |
| E1                                                       | 31 | P                                                           |    |   |      | 23 |                            | P |   | 31   |    | P                                                           |    | 12                                                   |      | P                    |   | 25 |                                     | P    |                            | 20 |   | P                   |      | MARKS         |   |               |   |      |    |       |      |
| I1                                                       | 33 | P                                                           |    |   |      | 24 |                            | P |   | 38   |    | P                                                           |    | 15                                                   |      | P                    |   | 24 |                                     | P    |                            | 22 |   | P                   |      | (298)         |   |               |   | PASS |    |       |      |
| TOT                                                      | 64 | 7                                                           | B+ | 4 | 28.0 | 47 | 4                          | D | 4 | 16.0 | 69 | 7                                                           | B+ | 4                                                    | 28.0 | 27                   | 5 | C  | 2                                   | 10.0 | 49                         | 4  | D | 4                   | 16.0 | 42            | 4 | D             | 4 | 16.0 | 22 | 114.0 | 5.18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  |      | NAME                                                        |   |     |      |     |                            |     |     |      |    | STATUS                                                      |    | GENDER |      | ERN                  |                                                      |     |     |      | COLLEGE                    |                                     |     |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |        |       |      |
|----------------------------------------------------------|------|-------------------------------------------------------------|---|-----|------|-----|----------------------------|-----|-----|------|----|-------------------------------------------------------------|----|--------|------|----------------------|------------------------------------------------------|-----|-----|------|----------------------------|-------------------------------------|-----|-----|------|------------------------|---------------|---------------|-------|------|--------|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |      | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |     | 52532 : MAHAVAMSA (THEORY) |     |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    |        |      |                      | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |     |     |      |                            | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |     |     |      |                        |               |               |       |      |        |       |      |
| External (50/20)                                         |      | External (50/20)                                            |   |     |      |     | External (50/20)           |     |     |      |    | External (25/10)                                            |    |        |      |                      | External (50/20)                                     |     |     |      |                            | External (50/20)                    |     |     |      |                        |               |               |       |      |        |       |      |
| Internal(50/20)                                          |      | Internal(50/20)                                             |   |     |      |     | Internal(50/20)            |     |     |      |    | Internal(25/10)                                             |    |        |      |                      | Internal(50/20)                                      |     |     |      |                            | Internal(50/20)                     |     |     |      |                        |               |               |       |      |        |       |      |
| TOT                                                      | GP   | G                                                           | C | G*C | TOT  | GP  | G                          | C   | G*C | TOT  | GP | G                                                           | C  | G*C    | TOT  | GP                   | G                                                    | C   | G*C | TOT  | GP                         | G                                   | C   | G*C | TOT  |                        |               | GP            | G     | C    | G*C    |       |      |
| 3242009                                                  |      | MADHUMATI SHASHIKANT ADHIKARI                               |   |     |      |     |                            |     |     |      |    | Regular                                                     |    | FEMALE |      | (MU0341120241013903) |                                                      |     |     |      | MU-777: Department of Pali |                                     |     |     |      |                        |               |               |       |      |        |       |      |
| E1                                                       | 28   |                                                             | P |     | 35   |     | P                          |     |     | 35   |    | P                                                           |    |        | 13   |                      | P                                                    |     |     | 30   |                            | P                                   |     |     | 24   |                        |               |               | P     |      | MARKS  |       |      |
| I1                                                       | 31   |                                                             | P |     | 29   |     | P                          |     |     | 34   |    | P                                                           |    |        | 15   |                      | P                                                    |     |     | 38   |                            | P                                   |     |     | 20   |                        | P             |               | (332) |      | PASS   |       |      |
| TOT                                                      | 59   | 6                                                           | B | 4   | 24.0 | 64  | 7                          | B+  | 4   | 28.0 | 69 | 7                                                           | B+ | 4      | 28.0 | 28                   | 6                                                    | B   | 2   | 12.0 | 68                         | 7                                   | B+  | 4   | 28.0 | 44                     | 4             | D             | 4     | 16.0 | 22     | 136.0 | 6.18 |
| SEAT NO                                                  |      | NAME                                                        |   |     |      |     |                            |     |     |      |    | STATUS                                                      |    | GENDER |      | ERN                  |                                                      |     |     |      | COLLEGE                    |                                     |     |     |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |       |      |        |       |      |
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |      | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |     | 52532 : MAHAVAMSA (THEORY) |     |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    |        |      |                      | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |     |     |      |                            | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |     |     |      |                        |               |               |       |      |        |       |      |
| External (50/20)                                         |      | External (50/20)                                            |   |     |      |     | External (50/20)           |     |     |      |    | External (25/10)                                            |    |        |      |                      | External (50/20)                                     |     |     |      |                            | External (50/20)                    |     |     |      |                        |               |               |       |      |        |       |      |
| Internal(50/20)                                          |      | Internal(50/20)                                             |   |     |      |     | Internal(50/20)            |     |     |      |    | Internal(25/10)                                             |    |        |      |                      | Internal(50/20)                                      |     |     |      |                            | Internal(50/20)                     |     |     |      |                        |               |               |       |      |        |       |      |
| TOT                                                      | GP   | G                                                           | C | G*C | TOT  | GP  | G                          | C   | G*C | TOT  | GP | G                                                           | C  | G*C    | TOT  | GP                   | G                                                    | C   | G*C | TOT  | GP                         | G                                   | C   | G*C | TOT  |                        |               | GP            | G     | C    | G*C    |       |      |
| 3242010                                                  |      | MANORAMA DHANGARE                                           |   |     |      |     |                            |     |     |      |    | Regular                                                     |    | FEMALE |      | (MU0341120241013904) |                                                      |     |     |      | MU-777: Department of Pali |                                     |     |     |      |                        |               |               |       |      |        |       |      |
| E1                                                       | 11 + | 0                                                           | F | 0.0 | 11 + | 0   | F                          | 0.0 |     | 20   |    | P                                                           |    |        | 6 +  | 0                    | F                                                    | 0.0 |     | 11 + | 0                          | F                                   | 0.0 |     | 28   |                        |               |               | P     |      | MARKS  |       |      |
| I1                                                       | 29 + |                                                             | P |     |      |     | ABS                        |     |     | 33   |    | P                                                           |    |        | 13 + |                      | P                                                    |     |     | 32 + |                            | P                                   |     |     | 25   |                        | P             |               | (219) |      | FAILED |       |      |
| TOT                                                      | 40+  | 0                                                           | F | 4   | 0.0  | 11+ | 0                          | F   | 4   | 0.0  | 53 | 5                                                           | C  | 4      | 20.0 | 19+                  | 0                                                    | F   | 2   | 0.0  | 43+                        | 0                                   | F   | 4   | 0.0  | 53                     | 5             | C             | 4     | 20.0 | 22     | 40.0  | 0    |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |   |     |      |    | STATUS                                                      |   | GENDER                                               |      | ERN                  |   |   |                                     |      | COLLEGE                    |   |   |               |        |        |   |   |      |      |    |      |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|---|------------------------------------------------------|------|----------------------|---|---|-------------------------------------|------|----------------------------|---|---|---------------|--------|--------|---|---|------|------|----|------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |   |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |   | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |      |                            |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |      |    |      |      |
|                                                          |    |                                                             |   |     |      |    |                            |   |     |      |    |                                                             |   |                                                      |      |                      |   |   |                                     |      |                            |   |   | äC            | äCG    | äCG    |   |   |      |      |    |      |      |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |   | External (50/20)                                     |      |                      |   |   | External (50/20)                    |      |                            |   |   |               |        |        |   |   |      |      |    |      |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |   | Internal(50/20)                                      |      |                      |   |   | Internal(50/20)                     |      |                            |   |   |               |        |        |   |   |      |      |    |      |      |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C | G*C                                                  | TOT  | GP                   | G | C | G*C                                 | TOT  | GP                         | G | C | G*C           | TOT    | GP     | G | C | G*C  |      |    |      |      |
| 3242011                                                  |    | PRADNYA ANAND SALVI                                         |   |     |      |    |                            |   |     |      |    | Regular                                                     |   | FEMALE                                               |      | (MU0341120241013905) |   |   |                                     |      | MU-777: Department of Pali |   |   |               |        |        |   |   |      |      |    |      |      |
| E1                                                       | 24 | P                                                           |   |     |      | 25 | P                          |   |     |      | 26 | P                                                           |   |                                                      |      | 12                   | P |   |                                     |      | 27                         | P |   |               |        | MARKS  |   |   |      |      |    |      |      |
| I1                                                       | 20 | P                                                           |   |     |      | 24 | P                          |   |     |      | 20 | P                                                           |   |                                                      |      | 15                   | P |   |                                     |      | 32                         | P |   |               |        | (269)  |   |   | PASS |      |    |      |      |
| TOT                                                      | 44 | 4                                                           | D | 4   | 16.0 | 49 | 4                          | D | 4   | 16.0 | 46 | 4                                                           | D | 4                                                    | 16.0 | 27                   | 5 | C | 2                                   | 10.0 | 59                         | 6 | B | 4             | 24.0   | 44     | 4 | D | 4    | 16.0 | 22 | 98.0 | 4.45 |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |    |     |      |    | STATUS                                                      |    | GENDER                                               |      | ERN                  |   |   |                                     |      | COLLEGE                    |   |   |               |        |        |   |   |      |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|----|-----|------|----|-------------------------------------------------------------|----|------------------------------------------------------|------|----------------------|---|---|-------------------------------------|------|----------------------------|---|---|---------------|--------|--------|---|---|------|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |    |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |   | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |      |                            |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |      |    |       |      |
|                                                          |    |                                                             |   |     |      |    |                            |    |     |      |    |                                                             |    |                                                      |      |                      |   |   |                                     |      |                            |   |   | äC            | äCG    | äCG    |   |   |      |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |    |     |      |    | External (25/10)                                            |    | External (50/20)                                     |      |                      |   |   | External (50/20)                    |      |                            |   |   |               |        |        |   |   |      |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |    |     |      |    | Internal(25/10)                                             |    | Internal(50/20)                                      |      |                      |   |   | Internal(50/20)                     |      |                            |   |   |               |        |        |   |   |      |      |    |       |      |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C  | G*C | TOT  | GP | G                                                           | C  | G*C                                                  | TOT  | GP                   | G | C | G*C                                 | TOT  | GP                         | G | C | G*C           | TOT    | GP     | G | C | G*C  |      |    |       |      |
| 3242012                                                  |    | PRAMOD KISANRAO DHAWARE                                     |   |     |      |    |                            |    |     |      |    | Regular                                                     |    | MALE                                                 |      | (MU0341120241013906) |   |   |                                     |      | MU-777: Department of Pali |   |   |               |        |        |   |   |      |      |    |       |      |
| E1                                                       | 24 | P                                                           |   |     |      | 32 | P                          |    |     |      | 30 | P                                                           |    |                                                      |      | 11                   | P |   |                                     |      | 26                         | P |   |               |        | MARKS  |   |   |      |      |    |       |      |
| I1                                                       | 33 | P                                                           |   |     |      | 28 | P                          |    |     |      | 33 | P                                                           |    |                                                      |      | 14                   | P |   |                                     |      | 32                         | P |   |               |        | (319)  |   |   | PASS |      |    |       |      |
| TOT                                                      | 57 | 6                                                           | B | 4   | 24.0 | 60 | 7                          | B+ | 4   | 28.0 | 63 | 7                                                           | B+ | 4                                                    | 28.0 | 25                   | 5 | C | 2                                   | 10.0 | 58                         | 6 | B | 4             | 24.0   | 56     | 6 | B | 4    | 24.0 | 22 | 138.0 | 6.27 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |   |     |      |    | STATUS                                                      |    | GENDER                                               |      | ERN                  |   |   |                                      |      | COLLEGE                    |   |   |               |        |        |   |   |      |      |    |   |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|----|------------------------------------------------------|------|----------------------|---|---|--------------------------------------|------|----------------------------|---|---|---------------|--------|--------|---|---|------|------|----|---|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |   |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |   | 52592 : SCRIPTS BRAHMI/OJT (PROJECT) |      |                            |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |      |    |   |       |      |
|                                                          |    |                                                             |   |     |      |    |                            |   |     |      |    |                                                             |    |                                                      |      |                      |   |   |                                      |      |                            |   |   | äC            | äCG    | äCG    |   |   |      |      |    |   |       |      |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |    | External (50/20)                                     |      |                      |   |   | External (50/20)                     |      |                            |   |   |               |        |        |   |   |      |      |    |   |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |    | Internal(50/20)                                      |      |                      |   |   | Internal(50/20)                      |      |                            |   |   |               |        |        |   |   |      |      |    |   |       |      |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C  | G*C                                                  | TOT  | GP                   | G | C | G*C                                  | TOT  | GP                         | G | C | G*C           | TOT    | GP     | G | C | G*C  | TOT  | GP | G | C     | G*C  |
| 3242013                                                  |    | RAJESH LAXMAN PARDHE                                        |   |     |      |    |                            |   |     |      |    | Regular                                                     |    | MALE                                                 |      | (MU0341120241013908) |   |   |                                      |      | MU-777: Department of Pali |   |   |               |        |        |   |   |      |      |    |   |       |      |
| E1                                                       | 20 | P                                                           |   |     |      | 21 | P                          |   |     |      | 26 | P                                                           |    |                                                      |      | 11                   | P |   |                                      |      | 32                         | P |   |               |        | MARKS  |   |   |      |      |    |   |       |      |
| I1                                                       | 30 | P                                                           |   |     |      | 26 | P                          |   |     |      | 36 | P                                                           |    |                                                      |      | 14                   | P |   |                                      |      | 26                         | P |   |               |        | (295)  |   |   | PASS |      |    |   |       |      |
| TOT                                                      | 50 | 5                                                           | C | 4   | 20.0 | 47 | 4                          | D | 4   | 16.0 | 62 | 7                                                           | B+ | 4                                                    | 28.0 | 25                   | 5 | C | 2                                    | 10.0 | 58                         | 6 | B | 4             | 24.0   | 53     | 5 | C | 4    | 20.0 | 22 |   | 118.0 | 5.36 |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |    |     |      |    | STATUS                                                      |   | GENDER                                               |      | ERN                  |   |    |                                      |      | COLLEGE                    |   |   |               |        |        |   |   |      |      |    |   |       |     |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|----|-----|------|----|-------------------------------------------------------------|---|------------------------------------------------------|------|----------------------|---|----|--------------------------------------|------|----------------------------|---|---|---------------|--------|--------|---|---|------|------|----|---|-------|-----|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |    |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |    | 52592 : SCRIPTS BRAHMI/OJT (PROJECT) |      |                            |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |      |    |   |       |     |
|                                                          |    |                                                             |   |     |      |    |                            |    |     |      |    |                                                             |   |                                                      |      |                      |   |    |                                      |      |                            |   |   | äC            | äCG    | äCG    |   |   |      |      |    |   |       |     |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |    |     |      |    | External (25/10)                                            |   | External (50/20)                                     |      |                      |   |    | External (50/20)                     |      |                            |   |   |               |        |        |   |   |      |      |    |   |       |     |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |    |     |      |    | Internal(25/10)                                             |   | Internal(50/20)                                      |      |                      |   |    | Internal(50/20)                      |      |                            |   |   |               |        |        |   |   |      |      |    |   |       |     |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C  | G*C | TOT  | GP | G                                                           | C | G*C                                                  | TOT  | GP                   | G | C  | G*C                                  | TOT  | GP                         | G | C | G*C           | TOT    | GP     | G | C | G*C  | TOT  | GP | G | C     | G*C |
| 3242014                                                  |    | RAJU MHASU KEDARE                                           |   |     |      |    |                            |    |     |      |    | Regular                                                     |   | MALE                                                 |      | (MU0341120241013909) |   |    |                                      |      | MU-777: Department of Pali |   |   |               |        |        |   |   |      |      |    |   |       |     |
| E1                                                       | 35 | P                                                           |   |     |      | 36 | P                          |    |     |      | 35 | P                                                           |   |                                                      |      | 17                   | P |    |                                      |      | 29                         | P |   |               |        | MARKS  |   |   |      |      |    |   |       |     |
| I1                                                       | 35 | P                                                           |   |     |      | 30 | P                          |    |     |      | 38 | P                                                           |   |                                                      |      | 16                   | P |    |                                      |      | 30                         | P |   |               |        | (356)  |   |   | PASS |      |    |   |       |     |
| TOT                                                      | 70 | 8                                                           | A | 4   | 32.0 | 66 | 7                          | B+ | 4   | 28.0 | 73 | 8                                                           | A | 4                                                    | 32.0 | 33                   | 7 | B+ | 2                                    | 14.0 | 59                         | 6 | B | 4             | 24.0   | 55     | 6 | B | 4    | 24.0 | 22 |   | 154.0 | 7   |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  |    | NAME                                                        |    |     |      |    |                            |    |     |      |    | STATUS                                                      |   |     |      |    | GENDER                                               |   |     |      |    | ERN                                 |    |     |      |       | COLLEGE                    |        |        |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|----------------------------|----|-----|------|----|-------------------------------------------------------------|---|-----|------|----|------------------------------------------------------|---|-----|------|----|-------------------------------------|----|-----|------|-------|----------------------------|--------|--------|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |    |     |      |    | 52532 : MAHAVAMSA (THEORY) |    |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   |     |      |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |   |     |      |    | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |    |     |      |       | TOTAL ( 550 )              | RESULT | REMARK |      |    |       |      |
|                                                          |    |                                                             |    |     |      |    |                            |    |     |      |    |                                                             |   |     |      |    |                                                      |   |     |      |    |                                     |    |     |      |       | äC                         | äCG    | äCG    |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |    |     |      |    | External (50/20)           |    |     |      |    | External (25/10)                                            |   |     |      |    | External (50/20)                                     |   |     |      |    | External (50/20)                    |    |     |      |       |                            |        |        |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |    |     |      |    | Internal(50/20)            |    |     |      |    | Internal(25/10)                                             |   |     |      |    | Internal(50/20)                                      |   |     |      |    | Internal(50/20)                     |    |     |      |       |                            |        |        |      |    |       |      |
| TOT                                                      | GP | G                                                           | C  | G*C | TOT  | GP | G                          | C  | G*C | TOT  | GP | G                                                           | C | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP | G                                   | C  | G*C | TOT  | GP    | G                          | C      | G*C    |      |    |       |      |
| 3242015                                                  |    | REKHA JAGANNATH GAIKWAD                                     |    |     |      |    |                            |    |     |      |    | Regular                                                     |   |     |      |    | FEMALE                                               |   |     |      |    | (MU0341120241013910)                |    |     |      |       | MU-777: Department of Pali |        |        |      |    |       |      |
| E1                                                       | 36 | P                                                           |    |     |      | 36 | P                          |    |     |      | 33 | P                                                           |   |     |      | 15 | P                                                    |   |     |      | 31 | P                                   |    |     |      | MARKS |                            |        |        |      |    |       |      |
| I1                                                       | 26 | P                                                           |    |     |      | 28 | P                          |    |     |      | 22 | P                                                           |   |     |      | 14 | P                                                    |   |     |      | 33 | P                                   |    |     |      | (323) |                            | PASS   |        |      |    |       |      |
| TOT                                                      | 62 | 7                                                           | B+ | 4   | 28.0 | 64 | 7                          | B+ | 4   | 28.0 | 55 | 6                                                           | B | 4   | 24.0 | 29 | 6                                                    | B | 2   | 12.0 | 64 | 7                                   | B+ | 4   | 28.0 | 49    | 4                          | D      | 4      | 16.0 | 22 | 136.0 | 6.18 |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |    |     |      |    | STATUS                                                      |   |     |      |    | GENDER                                               |    |     |      |    | ERN                                 |   |     |      |       | COLLEGE                    |        |        |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|----|-----|------|----|-------------------------------------------------------------|---|-----|------|----|------------------------------------------------------|----|-----|------|----|-------------------------------------|---|-----|------|-------|----------------------------|--------|--------|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |    |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   |     |      |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |    |     |      |    | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |     |      |       | TOTAL ( 550 )              | RESULT | REMARK |      |    |       |      |
|                                                          |    |                                                             |   |     |      |    |                            |    |     |      |    |                                                             |   |     |      |    |                                                      |    |     |      |    |                                     |   |     |      |       | äC                         | äCG    | äCG    |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |    |     |      |    | External (25/10)                                            |   |     |      |    | External (50/20)                                     |    |     |      |    | External (50/20)                    |   |     |      |       |                            |        |        |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |    |     |      |    | Internal(25/10)                                             |   |     |      |    | Internal(50/20)                                      |    |     |      |    | Internal(50/20)                     |   |     |      |       |                            |        |        |      |    |       |      |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C  | G*C | TOT  | GP | G                                                           | C | G*C | TOT  | GP | G                                                    | C  | G*C | TOT  | GP | G                                   | C | G*C | TOT  | GP    | G                          | C      | G*C    |      |    |       |      |
| 3242016                                                  |    | RUPALI GANPAT KAMBLE                                        |   |     |      |    |                            |    |     |      |    | Regular                                                     |   |     |      |    | FEMALE                                               |    |     |      |    | (MU0341120241013911)                |   |     |      |       | MU-777: Department of Pali |        |        |      |    |       |      |
| E1                                                       | 36 | P                                                           |   |     |      | 31 | P                          |    |     |      | 36 | P                                                           |   |     |      | 18 | P                                                    |    |     |      | 32 | P                                   |   |     |      | MARKS |                            |        |        |      |    |       |      |
| I1                                                       | 37 | P                                                           |   |     |      | 30 | P                          |    |     |      | 34 | P                                                           |   |     |      | 13 | P                                                    |    |     |      | 43 | P                                   |   |     |      | (364) |                            | PASS   |        |      |    |       |      |
| TOT                                                      | 73 | 8                                                           | A | 4   | 32.0 | 61 | 7                          | B+ | 4   | 28.0 | 70 | 8                                                           | A | 4   | 32.0 | 31 | 7                                                    | B+ | 2   | 14.0 | 75 | 8                                   | A | 4   | 32.0 | 54    | 5                          | C      | 4      | 20.0 | 22 | 158.0 | 7.18 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  |    |   |    |   | NAME                                                        |    |   |   |    |                            |    |   |   |   | STATUS                                                      |    |    |   |   | GENDER                                               |    |   |    |   | ERN                                 |    |   |    |   | COLLEGE             |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
|----------------------------------------------------------|----|---|----|---|-------------------------------------------------------------|----|---|---|----|----------------------------|----|---|---|---|-------------------------------------------------------------|----|----|---|---|------------------------------------------------------|----|---|----|---|-------------------------------------|----|---|----|---|---------------------|----|---------------|------|---------------|--|--|---|--|--|--|-------|--|------|--|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    |   |    |   | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |    |   |   |    | 52532 : MAHAVAMSA (THEORY) |    |   |   |   | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    |    |   |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |    |   |    |   | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |    |   |    |   | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |      | REMARK<br>äCG |  |  |   |  |  |  |       |  |      |  |
| External (50/20)                                         |    |   |    |   | External (50/20)                                            |    |   |   |    | External (50/20)           |    |   |   |   | External (25/10)                                            |    |    |   |   | External (50/20)                                     |    |   |    |   | External (50/20)                    |    |   |    |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| Internal(50/20)                                          |    |   |    |   | Internal(50/20)                                             |    |   |   |    | Internal(50/20)            |    |   |   |   | Internal(25/10)                                             |    |    |   |   | Internal(50/20)                                      |    |   |    |   | Internal(50/20)                     |    |   |    |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| TOT GP G C G*C                                           |    |   |    |   | TOT GP G C G*C                                              |    |   |   |    | TOT GP G C G*C             |    |   |   |   | TOT GP G C G*C                                              |    |    |   |   | TOT GP G C G*C                                       |    |   |    |   | TOT GP G C G*C                      |    |   |    |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| 3242017                                                  |    |   |    |   | RUTIKA RAJENDRA GIRASE                                      |    |   |   |    |                            |    |   |   |   | Regular FEMALE                                              |    |    |   |   | (MU0341120241008934)                                 |    |   |    |   | MU-777: Department of Pali          |    |   |    |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| E1                                                       | 32 |   |    |   | P                                                           |    |   |   | 28 |                            |    |   | P |   |                                                             |    | 35 |   |   |                                                      | P  |   |    |   | 13                                  |    |   |    | P |                     |    |               | 29   |               |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                                       | 36 |   |    |   | P                                                           |    |   |   | 20 |                            |    |   | P |   |                                                             |    | 37 |   |   |                                                      | P  |   |    |   | 16                                  |    |   |    | P |                     |    |               | 34   |               |  |  | P |  |  |  | (348) |  | PASS |  |
| TOT                                                      | 68 | 7 | B+ | 4 | 28.0                                                        | 48 | 4 | D | 4  | 16.0                       | 72 | 8 | A | 4 | 32.0                                                        | 29 | 6  | B | 2 | 12.0                                                 | 63 | 7 | B+ | 4 | 28.0                                | 68 | 7 | B+ | 4 | 28.0                | 22 | 144.0         | 6.55 |               |  |  |   |  |  |  |       |  |      |  |

| SEAT NO                                                  |    |   |   |   | NAME                                                        |    |   |   |    |                            |    |   |    |   | STATUS                                                      |    |    |   |   | GENDER                                               |    |   |   |   | ERN                                 |    |   |   |   | COLLEGE             |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
|----------------------------------------------------------|----|---|---|---|-------------------------------------------------------------|----|---|---|----|----------------------------|----|---|----|---|-------------------------------------------------------------|----|----|---|---|------------------------------------------------------|----|---|---|---|-------------------------------------|----|---|---|---|---------------------|----|---------------|------|---------------|--|--|---|--|--|--|-------|--|------|--|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    |   |   |   | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |    |   |   |    | 52532 : MAHAVAMSA (THEORY) |    |   |    |   | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    |    |   |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |    |   |   |   | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |    |   |   |   | TOTAL ( 550 )<br>äC |    | RESULT<br>äCG |      | REMARK<br>äCG |  |  |   |  |  |  |       |  |      |  |
| External (50/20)                                         |    |   |   |   | External (50/20)                                            |    |   |   |    | External (50/20)           |    |   |    |   | External (25/10)                                            |    |    |   |   | External (50/20)                                     |    |   |   |   | External (50/20)                    |    |   |   |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| Internal(50/20)                                          |    |   |   |   | Internal(50/20)                                             |    |   |   |    | Internal(50/20)            |    |   |    |   | Internal(25/10)                                             |    |    |   |   | Internal(50/20)                                      |    |   |   |   | Internal(50/20)                     |    |   |   |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| TOT GP G C G*C                                           |    |   |   |   | TOT GP G C G*C                                              |    |   |   |    | TOT GP G C G*C             |    |   |    |   | TOT GP G C G*C                                              |    |    |   |   | TOT GP G C G*C                                       |    |   |   |   | TOT GP G C G*C                      |    |   |   |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| 3242018                                                  |    |   |   |   | SHAMRAO HARIDWAR SOMKUWAR                                   |    |   |   |    |                            |    |   |    |   | Regular MALE                                                |    |    |   |   | (MU0341120241013912)                                 |    |   |   |   | MU-777: Department of Pali          |    |   |   |   |                     |    |               |      |               |  |  |   |  |  |  |       |  |      |  |
| E1                                                       | 24 |   |   |   | P                                                           |    |   |   | 21 |                            |    |   | P  |   |                                                             |    | 33 |   |   |                                                      | P  |   |   |   | 14                                  |    |   |   | P |                     |    |               | 29   |               |  |  | P |  |  |  | MARKS |  |      |  |
| I1                                                       | 33 |   |   |   | P                                                           |    |   |   | 29 |                            |    |   | P  |   |                                                             |    | 35 |   |   |                                                      | P  |   |   |   | 14                                  |    |   |   | P |                     |    |               | 28   |               |  |  | P |  |  |  | (305) |  | PASS |  |
| TOT                                                      | 57 | 6 | B | 4 | 24.0                                                        | 50 | 5 | C | 4  | 20.0                       | 68 | 7 | B+ | 4 | 28.0                                                        | 28 | 6  | B | 2 | 12.0                                                 | 57 | 6 | B | 4 | 24.0                                | 45 | 4 | D | 4 | 16.0                | 22 | 124.0         | 5.64 |               |  |  |   |  |  |  |       |  |      |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |   |     |      |    | STATUS                                                      |    |     |      |    | GENDER                                               |   |     |      |    | ERN                                 |   |     |       |    | COLLEGE                    |    |     |      |     | TOTAL |       | RESULT |  | REMARK |  |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|----|-----|------|----|------------------------------------------------------|---|-----|------|----|-------------------------------------|---|-----|-------|----|----------------------------|----|-----|------|-----|-------|-------|--------|--|--------|--|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |   |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    |     |      |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |   |     |      |    | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |     |       |    | ( 550 )<br>äC              |    | äCG |      | äCG |       |       |        |  |        |  |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |    |     |      |    | External (50/20)                                     |   |     |      |    | External (50/20)                    |   |     |       |    |                            |    |     |      |     |       |       |        |  |        |  |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |    |     |      |    | Internal(50/20)                                      |   |     |      |    | Internal(50/20)                     |   |     |       |    |                            |    |     |      |     |       |       |        |  |        |  |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C  | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP | G                                   | C | G*C | TOT   | GP | G                          | C  | G*C |      |     |       |       |        |  |        |  |
| 3242019                                                  |    | SHARMILA PRAKASH HOVAL                                      |   |     |      |    |                            |   |     |      |    | Regular                                                     |    |     |      |    | FEMALE                                               |   |     |      |    | (MU0341120241013913)                |   |     |       |    | MU-777: Department of Pali |    |     |      |     |       |       |        |  |        |  |
| E1                                                       | 23 |                                                             | P |     | 24   |    | P                          |   | 32  |      | P  |                                                             | 15 |     | P    |    | 25                                                   |   | P   |      | 32 |                                     | P |     | MARKS |    |                            |    |     |      |     |       |       |        |  |        |  |
| I1                                                       | 31 |                                                             | P |     | 31   |    | P                          |   | 35  |      | P  |                                                             | 14 |     | P    |    | 25                                                   |   | P   |      | 36 |                                     | P |     | (323) |    |                            |    |     |      |     |       | PASS  |        |  |        |  |
| TOT                                                      | 54 | 5                                                           | C | 4   | 20.0 | 55 | 6                          | B | 4   | 24.0 | 67 | 7                                                           | B+ | 4   | 28.0 | 29 | 6                                                    | B | 2   | 12.0 | 50 | 5                                   | C | 4   | 20.0  | 68 | 7                          | B+ | 4   | 28.0 | 22  |       | 132.0 | 6      |  |        |  |

| SEAT NO                                                  |      | NAME                                                        |   |     |      |     |                            |     |     |     |    | STATUS                                                      |    |     |      |    | GENDER                                               |   |     |      |     | ERN                                 |   |     |       |    | COLLEGE                    |   |     |      |     | TOTAL |        | RESULT |  | REMARK |  |
|----------------------------------------------------------|------|-------------------------------------------------------------|---|-----|------|-----|----------------------------|-----|-----|-----|----|-------------------------------------------------------------|----|-----|------|----|------------------------------------------------------|---|-----|------|-----|-------------------------------------|---|-----|-------|----|----------------------------|---|-----|------|-----|-------|--------|--------|--|--------|--|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |      | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |     | 52532 : MAHAVAMSA (THEORY) |     |     |     |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    |     |      |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |   |     |      |     | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |     |       |    | ( 550 )<br>äC              |   | äCG |      | äCG |       |        |        |  |        |  |
| External (50/20)                                         |      | External (50/20)                                            |   |     |      |     | External (50/20)           |     |     |     |    | External (25/10)                                            |    |     |      |    | External (50/20)                                     |   |     |      |     | External (50/20)                    |   |     |       |    |                            |   |     |      |     |       |        |        |  |        |  |
| Internal(50/20)                                          |      | Internal(50/20)                                             |   |     |      |     | Internal(50/20)            |     |     |     |    | Internal(25/10)                                             |    |     |      |    | Internal(50/20)                                      |   |     |      |     | Internal(50/20)                     |   |     |       |    |                            |   |     |      |     |       |        |        |  |        |  |
| TOT                                                      | GP   | G                                                           | C | G*C | TOT  | GP  | G                          | C   | G*C | TOT | GP | G                                                           | C  | G*C | TOT  | GP | G                                                    | C | G*C | TOT  | GP  | G                                   | C | G*C | TOT   | GP | G                          | C | G*C |      |     |       |        |        |  |        |  |
| 3242020                                                  |      | SHEETAL RAJPAL SINGH                                        |   |     |      |     |                            |     |     |     |    | Regular                                                     |    |     |      |    | FEMALE                                               |   |     |      |     | (MU0341120241013914)                |   |     |       |    | MU-777: Department of Pali |   |     |      |     |       |        |        |  |        |  |
| E1                                                       | 16 + | 0                                                           | F | 0.0 | 17 + | 0   | F                          | 0.0 | 22  |     | P  |                                                             | 16 |     | P    |    | 11 +                                                 | 0 | F   | 0.0  | 25  |                                     | P |     | MARKS |    |                            |   |     |      |     |       |        |        |  |        |  |
| I1                                                       | 30 + |                                                             | P |     | 25 + |     | P                          |     | 38  |     | P  |                                                             | 12 |     | P    |    | 26 +                                                 |   | P   |      | 20  |                                     | P |     | (258) |    |                            |   |     |      |     |       | FAILED |        |  |        |  |
| TOT                                                      | 46+  | 0                                                           | F | 4   | 0.0  | 42+ | 0                          | F   | 4   | 0.0 | 60 | 7                                                           | B+ | 4   | 28.0 | 28 | 6                                                    | B | 2   | 12.0 | 37+ | 0                                   | F | 4   | 0.0   | 45 | 4                          | D | 4   | 16.0 | 22  |       | 56.0   | 0      |  |        |  |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |   |     |      |    | STATUS                                                      |   | GENDER                                               |      | ERN                  |   |    |                                     |      | COLLEGE                    |   |   |               |        |        |   |   |      |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|---|------------------------------------------------------|------|----------------------|---|----|-------------------------------------|------|----------------------------|---|---|---------------|--------|--------|---|---|------|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |   |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |    | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |      |                            |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |      |    |       |      |
|                                                          |    |                                                             |   |     |      |    |                            |   |     |      |    |                                                             |   |                                                      |      |                      |   |    |                                     |      |                            |   |   | äC            | äCG    | äCG    |   |   |      |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |   | External (50/20)                                     |      |                      |   |    | External (50/20)                    |      |                            |   |   |               |        |        |   |   |      |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |   | Internal(50/20)                                      |      |                      |   |    | Internal(50/20)                     |      |                            |   |   |               |        |        |   |   |      |      |    |       |      |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C | G*C                                                  | TOT  | GP                   | G | C  | G*C                                 | TOT  | GP                         | G | C | G*C           | TOT    | GP     | G | C | G*C  |      |    |       |      |
| 3242021                                                  |    | SHENDE PAVITRA SHANKARRAO                                   |   |     |      |    |                            |   |     |      |    | Regular                                                     |   | FEMALE                                               |      | (MU0341120241013915) |   |    |                                     |      | MU-777: Department of Pali |   |   |               |        |        |   |   |      |      |    |       |      |
| E1                                                       | 20 | P                                                           |   |     |      | 23 | P                          |   |     |      | 35 | P                                                           |   |                                                      |      | 16                   | P |    |                                     |      | 28                         | P |   |               |        | MARKS  |   |   |      |      |    |       |      |
| I1                                                       | 29 | P                                                           |   |     |      | 30 | P                          |   |     |      | 35 | P                                                           |   |                                                      |      | 16                   | P |    |                                     |      | 30                         | P |   |               |        | (310)  |   |   | PASS |      |    |       |      |
| TOT                                                      | 49 | 4                                                           | D | 4   | 16.0 | 53 | 5                          | C | 4   | 20.0 | 70 | 8                                                           | A | 4                                                    | 32.0 | 32                   | 7 | B+ | 2                                   | 14.0 | 58                         | 6 | B | 4             | 24.0   | 48     | 4 | D | 4    | 16.0 | 22 | 122.0 | 5.55 |

| SEAT NO                                                  |    | NAME                                                        |    |     |      |    |                            |   |     |      |    | STATUS                                                      |   | GENDER                                               |      | ERN                  |   |    |                                     |      | COLLEGE                    |   |   |               |        |        |   |   |      |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|---|------------------------------------------------------|------|----------------------|---|----|-------------------------------------|------|----------------------------|---|---|---------------|--------|--------|---|---|------|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |    |     |      |    | 52532 : MAHAVAMSA (THEORY) |   |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      |                      |   |    | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |      |                            |   |   | TOTAL ( 550 ) | RESULT | REMARK |   |   |      |      |    |       |      |
|                                                          |    |                                                             |    |     |      |    |                            |   |     |      |    |                                                             |   |                                                      |      |                      |   |    |                                     |      |                            |   |   | äC            | äCG    | äCG    |   |   |      |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |    |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |   | External (50/20)                                     |      |                      |   |    | External (50/20)                    |      |                            |   |   |               |        |        |   |   |      |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |    |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |   | Internal(50/20)                                      |      |                      |   |    | Internal(50/20)                     |      |                            |   |   |               |        |        |   |   |      |      |    |       |      |
| TOT                                                      | GP | G                                                           | C  | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C | G*C                                                  | TOT  | GP                   | G | C  | G*C                                 | TOT  | GP                         | G | C | G*C           | TOT    | GP     | G | C | G*C  |      |    |       |      |
| 3242022                                                  |    | SHILPA PRAVIN TAMBE                                         |    |     |      |    |                            |   |     |      |    | Regular                                                     |   | FEMALE                                               |      | (MU0341120241013916) |   |    |                                     |      | MU-777: Department of Pali |   |   |               |        |        |   |   |      |      |    |       |      |
| E1                                                       | 28 | P                                                           |    |     |      | 30 | P                          |   |     |      | 21 | P                                                           |   |                                                      |      | 15                   | P |    |                                     |      | 31                         | P |   |               |        | MARKS  |   |   |      |      |    |       |      |
| I1                                                       | 32 | P                                                           |    |     |      | 25 | P                          |   |     |      | 36 | P                                                           |   |                                                      |      | 16                   | P |    |                                     |      | 24                         | P |   |               |        | (311)  |   |   | PASS |      |    |       |      |
| TOT                                                      | 60 | 7                                                           | B+ | 4   | 28.0 | 55 | 6                          | B | 4   | 24.0 | 57 | 6                                                           | B | 4                                                    | 24.0 | 31                   | 7 | B+ | 2                                   | 14.0 | 55                         | 6 | B | 4             | 24.0   | 53     | 5 | C | 4    | 20.0 | 22 | 134.0 | 6.09 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

|             |      |              |              |              |              |              |              |      |
|-------------|------|--------------|--------------|--------------|--------------|--------------|--------------|------|
| %Marks      | >=90 | >=80 and <90 | >=70 and <80 | >=60 and <70 | >=55 and <60 | >=50 and <55 | >=40 and <50 | < 40 |
| Grade       | O    | A+           | A            | B+           | B            | C            | D            | F    |
| GRADE POINT | 10   | 9            | 8            | 7            | 6            | 5            | 4            | 0    |

| SEAT NO                                                  |    | NAME                                                        |   |     |      |    |                            |   |     |      |    | STATUS                                                      |    | GENDER                                               |      | ERN                                 |   | COLLEGE                    |     |      |               |   | TOTAL |     | RESULT |       | REMARK |   |   |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|---|-----|------|----|----------------------------|---|-----|------|----|-------------------------------------------------------------|----|------------------------------------------------------|------|-------------------------------------|---|----------------------------|-----|------|---------------|---|-------|-----|--------|-------|--------|---|---|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |    | 52532 : MAHAVAMSA (THEORY) |   |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |                            |     |      | ( 550 )<br>äC |   | äCG   |     | äCG    |       |        |   |   |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |   |     |      |    | External (50/20)           |   |     |      |    | External (25/10)                                            |    | External (50/20)                                     |      | External (50/20)                    |   |                            |     |      |               |   |       |     |        |       |        |   |   |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |   |     |      |    | Internal(50/20)            |   |     |      |    | Internal(25/10)                                             |    | Internal(50/20)                                      |      | Internal(50/20)                     |   |                            |     |      |               |   |       |     |        |       |        |   |   |      |    |       |      |
| TOT                                                      | GP | G                                                           | C | G*C | TOT  | GP | G                          | C | G*C | TOT  | GP | G                                                           | C  | G*C                                                  | TOT  | GP                                  | G | C                          | G*C | TOT  | GP            | G | C     | G*C |        |       |        |   |   |      |    |       |      |
| 3242023                                                  |    | SONAVANE KISHORE MANOHAR                                    |   |     |      |    |                            |   |     |      |    | Regular                                                     |    | MALE                                                 |      | (MU0341120241013917)                |   | MU-777: Department of Pali |     |      |               |   |       |     |        |       |        |   |   |      |    |       |      |
| E1                                                       | 31 | P                                                           |   |     |      | 24 | P                          |   |     |      | 27 | P                                                           |    |                                                      |      | 14                                  | P |                            |     |      | 24            | P |       |     |        | MARKS |        |   |   |      |    |       |      |
| I1                                                       | 39 | P                                                           |   |     |      | 25 | P                          |   |     |      | 37 | P                                                           |    |                                                      |      | 14                                  | P |                            |     |      | 28            | P |       |     |        | (312) |        |   |   | PASS |    |       |      |
| TOT                                                      | 70 | 8                                                           | A | 4   | 32.0 | 49 | 4                          | D | 4   | 16.0 | 64 | 7                                                           | B+ | 4                                                    | 28.0 | 28                                  | 6 | B                          | 2   | 12.0 | 52            | 5 | C     | 4   | 20.0   | 49    | 4      | D | 4 | 16.0 | 22 | 124.0 | 5.64 |

| SEAT NO                                                  |    | NAME                                                        |    |     |      |    |                            |    |     |      |    | STATUS                                                      |   | GENDER                                               |      | ERN                                 |   | COLLEGE                    |     |      |               |   | TOTAL |     | RESULT |       | REMARK |   |   |      |    |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|----------------------------|----|-----|------|----|-------------------------------------------------------------|---|------------------------------------------------------|------|-------------------------------------|---|----------------------------|-----|------|---------------|---|-------|-----|--------|-------|--------|---|---|------|----|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |    |     |      |    | 52532 : MAHAVAMSA (THEORY) |    |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |      | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |                            |     |      | ( 550 )<br>äC |   | äCG   |     | äCG    |       |        |   |   |      |    |       |      |
| External (50/20)                                         |    | External (50/20)                                            |    |     |      |    | External (50/20)           |    |     |      |    | External (25/10)                                            |   | External (50/20)                                     |      | External (50/20)                    |   |                            |     |      |               |   |       |     |        |       |        |   |   |      |    |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |    |     |      |    | Internal(50/20)            |    |     |      |    | Internal(25/10)                                             |   | Internal(50/20)                                      |      | Internal(50/20)                     |   |                            |     |      |               |   |       |     |        |       |        |   |   |      |    |       |      |
| TOT                                                      | GP | G                                                           | C  | G*C | TOT  | GP | G                          | C  | G*C | TOT  | GP | G                                                           | C | G*C                                                  | TOT  | GP                                  | G | C                          | G*C | TOT  | GP            | G | C     | G*C |        |       |        |   |   |      |    |       |      |
| 3242024                                                  |    | SUPRIYA WAMAN KARWADE                                       |    |     |      |    |                            |    |     |      |    | Regular                                                     |   | FEMALE                                               |      | (MU0341120241013919)                |   | MU-777: Department of Pali |     |      |               |   |       |     |        |       |        |   |   |      |    |       |      |
| E1                                                       | 32 | P                                                           |    |     |      | 31 | P                          |    |     |      | 32 | P                                                           |   |                                                      |      | 15                                  | P |                            |     |      | 28            | P |       |     |        | MARKS |        |   |   |      |    |       |      |
| I1                                                       | 30 | P                                                           |    |     |      | 32 | P                          |    |     |      | 23 | P                                                           |   |                                                      |      | 14                                  | P |                            |     |      | 38            | P |       |     |        | (328) |        |   |   | PASS |    |       |      |
| TOT                                                      | 62 | 7                                                           | B+ | 4   | 28.0 | 63 | 7                          | B+ | 4   | 28.0 | 55 | 6                                                           | B | 4                                                    | 24.0 | 29                                  | 6 | B                          | 2   | 12.0 | 66            | 7 | B+    | 4   | 28.0   | 53    | 5      | C | 4 | 20.0 | 22 | 140.0 | 6.36 |

#:0.229; @:O.5042A/O.5043A/O.5044A; \*:O.5045A; AA/ABS: ABSENT; P: SUCCESSFUL; F: UNSUCCESSFUL; E: EXMP CAN BE CLAIMED; ~: Dyslexia; +: MARKS CARRIED FORWARD; \$: GRADE CARRIED FORWARD; RCC: O.5050; RPV: PROVISIONAL; NULL: NULL & VOID.; ADC: ADMISSION CANCELLED; RR: RESERVED; C: CREDIT POINTS EARNED; G: GRADE POINTS; äC: SUM OF C; äCG: SUM OF CxG; SGPI: SEMESTER GRADE PERFORMANCE INDEX = äCG / äC; RR: RESERVED

( NEP 2020 ) EXAMINATION HELD IN MAY 2025

| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |

| SEAT NO                                                  |    | NAME                                                        |    |     |      |    |                            |    |     |      |    | STATUS                                                      |    | GENDER |      | ERN |                                                      |   |                      |      | COLLEGE |                                     |   |                            |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |      |
|----------------------------------------------------------|----|-------------------------------------------------------------|----|-----|------|----|----------------------------|----|-----|------|----|-------------------------------------------------------------|----|--------|------|-----|------------------------------------------------------|---|----------------------|------|---------|-------------------------------------|---|----------------------------|------|------------------------|---------------|---------------|-----|-------|------|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |    | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |    |     |      |    | 52532 : MAHAVAMSA (THEORY) |    |     |      |    | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |    |        |      |     | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |   |                      |      |         | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |                            |      |                        |               |               |     |       |      |       |      |
| External (50/20)                                         |    | External (50/20)                                            |    |     |      |    | External (50/20)           |    |     |      |    | External (25/10)                                            |    |        |      |     | External (50/20)                                     |   |                      |      |         | External (50/20)                    |   |                            |      |                        |               |               |     |       |      |       |      |
| Internal(50/20)                                          |    | Internal(50/20)                                             |    |     |      |    | Internal(50/20)            |    |     |      |    | Internal(25/10)                                             |    |        |      |     | Internal(50/20)                                      |   |                      |      |         | Internal(50/20)                     |   |                            |      |                        |               |               |     |       |      |       |      |
| TOT                                                      | GP | G                                                           | C  | G*C | TOT  | GP | G                          | C  | G*C | TOT  | GP | G                                                           | C  | G*C    | TOT  | GP  | G                                                    | C | G*C                  | TOT  | GP      | G                                   | C | G*C                        | TOT  | GP                     | G             | C             | G*C |       |      |       |      |
| 3242025                                                  |    | TIRMARE SUCHITRA VIKAS                                      |    |     |      |    |                            |    |     |      |    | Regular                                                     |    |        |      |     | FEMALE                                               |   | (MU0341120241013920) |      |         |                                     |   | MU-777: Department of Pali |      |                        |               |               |     |       |      |       |      |
| E1                                                       | 37 | P                                                           |    |     |      | 31 | P                          |    |     |      | 28 | P                                                           |    |        |      | 13  | P                                                    |   |                      | 32   | P       |                                     |   |                            | 32   | P                      |               |               |     | MARKS |      |       |      |
| I1                                                       | 31 | P                                                           |    |     |      | 35 | P                          |    |     |      | 38 | P                                                           |    |        |      | 15  | P                                                    |   |                      | 42   | P       |                                     |   |                            | 35   | P                      |               |               |     | (369) | PASS |       |      |
| TOT                                                      | 68 | 7                                                           | B+ | 4   | 28.0 | 66 | 7                          | B+ | 4   | 28.0 | 66 | 7                                                           | B+ | 4      | 28.0 | 28  | 6                                                    | B | 2                    | 12.0 | 74      | 8                                   | A | 4                          | 32.0 | 67                     | 7             | B+            | 4   | 28.0  | 22   | 156.0 | 7.09 |

| SEAT NO                                                  |      | NAME                                                        |   |     |      |       |                            |   |     |      |      | STATUS                                                      |   | GENDER |      | ERN  |                                                      |   |                    |      | COLLEGE |                                     |   |                            |      | TOTAL<br>( 550 )<br>äC | RESULT<br>äCG | REMARK<br>äCG |     |       |      |       |      |
|----------------------------------------------------------|------|-------------------------------------------------------------|---|-----|------|-------|----------------------------|---|-----|------|------|-------------------------------------------------------------|---|--------|------|------|------------------------------------------------------|---|--------------------|------|---------|-------------------------------------|---|----------------------------|------|------------------------|---------------|---------------|-----|-------|------|-------|------|
| 52512 : APPLIED PALI: TEXT AND TRANSLATION-VIII (THEORY) |      | 52522 : ABHIDHAMMA LITERATURE PUGGALAPANNATTI PALI (THEORY) |   |     |      |       | 52532 : MAHAVAMSA (THEORY) |   |     |      |      | 52542 : HISTORY OF PALI LANGUAGE AND LITERATURE-II (THEORY) |   |        |      |      | 52572 : CULANIDDESA PALI KHAGGAVISANA SUTTA (THEORY) |   |                    |      |         | 52592 : SCRIPTS BRAHMI/OJT (PROJCT) |   |                            |      |                        |               |               |     |       |      |       |      |
| External (50/20)                                         |      | External (50/20)                                            |   |     |      |       | External (50/20)           |   |     |      |      | External (25/10)                                            |   |        |      |      | External (50/20)                                     |   |                    |      |         | External (50/20)                    |   |                            |      |                        |               |               |     |       |      |       |      |
| Internal(50/20)                                          |      | Internal(50/20)                                             |   |     |      |       | Internal(50/20)            |   |     |      |      | Internal(25/10)                                             |   |        |      |      | Internal(50/20)                                      |   |                    |      |         | Internal(50/20)                     |   |                            |      |                        |               |               |     |       |      |       |      |
| TOT                                                      | GP   | G                                                           | C | G*C | TOT  | GP    | G                          | C | G*C | TOT  | GP   | G                                                           | C | G*C    | TOT  | GP   | G                                                    | C | G*C                | TOT  | GP      | G                                   | C | G*C                        | TOT  | GP                     | G             | C             | G*C |       |      |       |      |
| 3242026                                                  |      | PRABHA VISHWANATH SHELKE                                    |   |     |      |       |                            |   |     |      |      | Repeater                                                    |   |        |      |      | FEMALE                                               |   | (2023034110001725) |      |         |                                     |   | MU-777: Department of Pali |      |                        |               |               |     |       |      |       |      |
| E1                                                       | 22 + | P                                                           |   |     |      | 18 @2 | P                          |   |     |      | 30 + | P                                                           |   |        |      | 10 + | P                                                    |   |                    | 25 + | P       |                                     |   |                            | 27 + | P                      |               |               |     | MARKS |      |       |      |
| I1                                                       | 26 + | P                                                           |   |     |      | 30    | P                          |   |     |      | 28 + | P                                                           |   |        |      | 14 + | P                                                    |   |                    | 34 + | P       |                                     |   |                            | 29 + | P                      |               |               |     | (295) | PASS |       |      |
| TOT                                                      | 48+  | 4                                                           | D | 4   | 16.0 | 50    | 5                          | C | 4   | 20.0 | 58+  | 6                                                           | B | 4      | 24.0 | 24+  | 4                                                    | D | 2                  | 8.0  | 59+     | 6                                   | B | 4                          | 24.0 | 56+                    | 6             | B             | 4   | 24.0  | 22   | 116.0 | 5.27 |

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| %Marks      | >=90 |  | >=80 and <90 |  | >=70 and <80 |  | >=60 and <70 |  | >=55 and <60 |  | >=50 and <55 |  | >=40 and <50 |  | < 40 |  |
|-------------|------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|--------------|--|------|--|
| Grade       | O    |  | A+           |  | A            |  | B+           |  | B            |  | C            |  | D            |  | F    |  |
| GRADE POINT | 10   |  | 9            |  | 8            |  | 7            |  | 6            |  | 5            |  | 4            |  | 0    |  |